



REGULAR MEETING

* * *

CLAYTON CITY COUNCIL

* * *

TUESDAY, May 5, 2020

7:00 P.M.

*** NEW LOCATION***

To protect our residents, officials, and staff, and aligned with the Governor's executive order to Shelter-at-Home, this meeting is being conducted utilizing teleconferencing means consistent with State order that that allows the public to address the local legislative body electronically.

Mayor: Julie K. Pierce Vice Mayor: Jeff Wan

Council Members Tuija Catalano Jim Diaz Carl Wolfe

- A complete packet of information containing staff reports and exhibits related to each public item is available for public review on the City's website at <u>www.ci.clayton.ca.us</u>
- Agendas are posted at: 1) City Hall, 6000 Heritage Trail; 2) Library, 6125 Clayton Road; 3) Ohm's Bulletin Board, 1028 Diablo Street, Clayton; and 4) City Website at <u>www.ci.clayton.ca.us</u>
- Any writings or documents provided to a majority of the City Council after distribution of the Agenda Packet and regarding any public item on this Agenda is available for review on the City's website at <u>www.ci.clayton.ca.us</u>
- If you have a physical impairment that requires special accommodations to participate, please call the City Clerk's office at least 72 hours in advance of the meeting at (925) 673-7300.

Instructions for Virtual City Council Meeting – May 5

To protect our residents, officials, and staff, and aligned with the Governor's executive order to Shelter-at-Home, this meeting is being conducted utilizing teleconferencing means consistent with State order that that allows the public to address the local legislative body electronically.

To follow or participate in the meeting:

 Videoconference: to follow the meeting on-line, click here to register: <u>https://us02web.zoom.us/webinar/register/WN_eazyV5_zQh2jklyFQZn0BA</u> After clicking on the URL, please take a few seconds to submit your first and last name, and e-mail address then click "Register", which will approve your registration and a new URL to join the meeting will appear.

Phone-in: Once registered, you will receive an e-mail with instructions to join the meeting telephonically, and then dial Telephone: 877 853 5257 (Toll Free)

2. using the Webinar ID and Password found in the e-mail.

E-mail Public Comments: If preferred, please e-mail public comments to the City Clerk, Ms. Calderon at <u>icalderon@ci.clayton.ca.us</u> by 5 PM on the day of the City Council meeting. In addition, emailed public comments may be received during the meeting and up until the public comment period on the relevant agenda item is closed. Public comments of no more than 3 minutes will be read into the record by staff. To be read into the record, e-mail must contain in the subject line "Public Comment – Not on the Agenda" or Public Comment – Agenda item #."

For those who choose to attend the meeting via videoconferencing or telephone shall have 3 minutes for public comments.

Location:

Videoconferencing Meeting (this meeting via teleconferencing is open to the public) To join this virtual meeting on-line click here: <u>https://us02web.zoom.us/webinar/register/WN_eazyV5_zQh2jklyFQZn0BA</u>

To join on telephone, you must register in the URL above, which sends an e-mail to your inbox, and then dial (877) 853-5257 using the *Webinar ID* and *Password* found in the e-mail.

* CITY COUNCIL * May 5, 2020

- 1. <u>CALL TO ORDER AND ROLL CALL</u> Mayor Pierce.
- 2. <u>PLEDGE OF ALLEGIANCE</u> led by Mayor Pierce.

3. <u>CONSENT CALENDAR</u>

Consent Calendar items are typically routine in nature and are considered for approval by one single motion of the City Council. Members of the Council, Audience, or Staff wishing an item removed from the Consent Calendar for purpose of public comment, question, discussion or alternative action may request so through the Mayor.

- (a) Approve the minutes of the City Council's regular meeting of April 21, 2020. (City Clerk) (View Here)
- (b) Approve the Financial Demands and Obligations of the City. (Finance) (View Here)
- (c) Biennial Review of Conflict of Interest Code. (City Clerk) (View Here)
- (d) A Resolution Approving Certain Contracts Related to the Purchase and Outfitting of a New Replacement Police Patrol Vehicle and Authorize the Disposal of a Police Vehicle (Unit 1734) as Surplus to the Needs of the City. (Police Chief) (View Here)

4. **RECOGNITIONS AND PRESENTATIONS** – None.

5. <u>REPORTS</u>

- (a) Planning Commission Vice Chair A.J. Chippero.
- (b) Trails and Landscaping Committee No meeting held.
- (c) City Manager/Staff:
 - Police Report
 - Community Development Report
 - Finance Report
- (d) City Council Reports from Council liaisons to Regional Committees,

Commissions and Boards.

(e) Other

6. PUBLIC COMMENT ON NON - AGENDA ITEMS

Members of the public may address the City Council on items within the Council's jurisdiction, (which are not on the agenda) at this time. To assure an orderly meeting and an equal opportunity for everyone, each speaker is limited to 3 minutes, enforced at the Mayor's discretion. In accordance with State Law, no action may take place on any item not appearing on the posted agenda. The Council may respond to statements made or questions asked, or may at its discretion request Staff to report back at a future meeting concerning the matter.

Public comment and input on Public Hearing, Action Items and other Agenda Items will be allowed when each item is considered by the City Council.

7. <u>PUBLIC HEARINGS</u> – None.

8. ACTION ITEMS

- (a) Continuation of the Local Emergency Declaration Regarding Novel Corona Virus (COVID-19) Indefinitely. (City Manager) (View Here)
- (b) Discuss and Consider the LGBT Pride Month Proclamation in the City of Clayton. (Councilmembers Catalano and Councilmember Wolfe) (View Here)
- (c) Adopt a Resolution Directing Staff to Fly the Rainbow Flag at City Hall, Clayton Library, and The Grove Throughout the Month of June and Discuss and Consider a Possible Ceremony to Raise the Pride Flag. (City Manager) (View Here)
- 9. <u>COUNCIL ITEMS</u> limited to Council requests and directives for future meetings.

10. <u>CLOSED SESSION</u>

 Conference with Legal Counsel –Existing Litigation Government Code section 54956.9(d)(1) *Clayton for Responsible Development vs. City of Clayton* Contra Costa Superior Court Case No. N20-0543

11. ADJOURNMENT

The next regularly scheduled meeting of the City Council will be May 19, 2020.

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MINUTES OF THE REGULAR MEETING CLAYTON CITY COUNCIL

TUESDAY, April 20, 2020

 <u>CALL TO ORDER & ROLL CALL</u> – The meeting was called to order at 7:03 p.m. by Mayor Pierce on a virtual web meeting and telephonically (877) 853-5257. <u>Councilmembers present</u>: Mayor Pierce, Vice Mayor Wan and Councilmembers Catalano, Diaz and Wolfe. <u>Councilmembers absent</u>: None. <u>Staff present</u>: City Manager Ikani Taumoepeau, City Attorney Mala Subramanian, Police Chief Elise Warren, Assistant to the City Manager Laura Hoffmeister, and City Clerk/HR Manager Janet Calderon.

2. <u>PLEDGE OF ALLEGIANCE</u>

3. <u>CONSENT CALENDAR</u>

Mayor Pierce provided direction for a supplemental letter to be written and signed by the City Manager and Mayor addressing the difficulties regarding new regulations required by the Water Control Board.

It was moved by Councilmember Catalano, seconded by Councilmember Wolfe, to approve the Consent Calendar with item 3(c) amended. (Passed; 5-0 vote).

- (a) Approved the minutes of the City Council's regular meeting of April 7, 2020.
- (b) Approved Financial Demands and Obligations of the City.
- (c) Adopted Resolution No. 14-2020 Establishing 2020-2021 ERU Assessment Rate for Federal and State Mandated National Pollution Discharge Elimination System (NPDES) Program (Storm Water Pollution Prevention).
- (d) Adopted Resolution No 15-2020 Approving the City's Local Transportation Improvement Project For Fiscal Year 2020-21 Involving Road Maintenance and Rehabilitation Account – Local Streets and Roads Funds (RMRA-LSR; SB1).
- (e) Adopted Resolution No 16-2020 Ordering the Levy of a Special Tax Within the Oak Street Permanent Road Division for FY 2020-21.
- (f) Adopted Resolution No 17-2020 Ordering the Levy of a Special Tax Within the High Street Permanent Road Division for FY 2020-21.
- (g) Adopted Resolution No 18-2020 Confirming the Levy of Assessments Within the Oak Street Sewer Assessment District for FY 2020-21.
- (h) Adopted Resolution No 19-2020 Confirming the Levy of Assessments Within the Lydia Lane Sewer Assessment District for FY 2020-21.

4. **<u>RECOGNITIONS AND PRESENTATIONS</u>** – None.

5. <u>REPORTS</u>

- (a) Planning Commission No meeting held.
- (b) Trails and Landscaping Committee No meeting held.
- (c) City Manager/Staff -

City Manager Taumoepeau thanked the community for their patience during the shelterin-place orders, advised the maintenance department has been doing there best to trim the weeds along the trails to ensure compliance with social distancing, and reminded the community the face covering requirement begins tomorrow.

Finance Director Paul Rodrigues provided a brief update regarding his review of the City's budget. Mr. Rodrigues aspires to have the proposed 2020-2021 budget presentation to City Council in June.

Community Development Director Matthew Feske provided a brief update of the Planning Department and Code Enforcement. Mr. Feske announced the Planning Commission will be holding its next meeting via Zoom on April 28, 2020.

(d) City Council - Reports from Council liaisons to Regional Committees, Commissions and Boards.

Councilmember Diaz was on several conference calls regarding the COVID-19.

Vice Mayor Wan emailed constituents.

Councilmember Catalano attended the virtual meeting of the East Contra Costa Habitat Conservancy Board meeting.

Councilmember Wolfe emailed and calls with constituents, met with the City Manager, and was on the conference call today with Senator Glazer.

Mayor Pierce attended several conference calls various virtual meetings with the Contra Costa Transportation Authority, Association of Bay Area Governments, Metropolitan Transportation Commission Executive Board meeting, and California Association of Regional Councils. Mayor Pierce announced cancellation of a number of upcoming Clayton events through July 4, 2020 due to the Shelter-In-Place.

Councilmember Diaz added the Classic Car Show and DJ events are cancelled for the month of June.

(e) Other – None.

6. **PUBLIC COMMENT ON NON - AGENDA ITEMS** – None.

7. <u>PUBLIC HEARINGS</u> – None.

8. <u>ACTION ITEMS</u>

(a) Discuss and Consider Options for the City of Clayton to Recognize LGBT Pride Month in June.

City Manager Ikani Taumoepeau presented the report.

Following questions by City Council, Mayor Pierce opened the item to public comment.

Kellianne Parker expressed support of this item.

Devin Murphy expressed support of this item.

Cesar Zepeda expressed support of this item.

De Vieira expressed support of this item.

Ms. Joey D. Smith expressed support of this item.

Carolyn Wysinger expressed support of this item.

Terri Denslow expressed support of this item.

Scott Denslow expressed support of this item.

Peter Cloven expressed support of this item.

Mayor Pierce closed public comment.

It was moved by Councilmember Catalano, seconded by Councilmember Wolfe to commemorate Pride Month including a Proclamation and utilizing City flagpoles to fly the Pride Flag in June. (Passed 5-0)

(b) Amend the City of Clayton's Preferential Residential Permit Parking Pilot Program to Include All Permit Parking Requirements At All Times during the Shelter-In-Place.

Police Chief Elise Warren presented the report.

Following questions by City Council, Mayor Pierce opened public comments.

Dan Walsh submitted Public Comment read by the City Clerk. Mr. Walsh expressed health concerns due to the increase of hikers to the Regency entrance since the Shelter-in-Place was ordered. He is in support of this item.

Jeff Weiner also expressed health concerns and supported this item.

Terri Denslow acknowledged the increased density in various neighborhood entrances to the park surrounding the mountain in Clayton, Alamo, Danville and Diablo. She is in support of this item.

Shirley Weiner expressed health concerns and supported this item.

Jason Robert Hooy submitted Public Comment read by the City Clerk. Mr. Hooy did not support the proposed change to the preferential parking permit pilot program from weekends and Federal Holidays to at all times during the Shelter In Place.

Mayor Pierce closed public comment.

It was moved by Councilmember Wolfe, seconded by Councilmember Diaz to adopt Resolution No. 20-2020 Amending the Preferential Parking Permit Pilot Program for a Restricted Parking District Along Portions of Regency Drive and Rialto Drive for the Duration of the County's Shelter In Place Order. (Passed 5-0)

9. <u>COUNCIL ITEMS</u>

Vice Mayor Wan requested a review of the parking fine at Regency Drive and Rialto Drive; preferring an increase to the maximum possible.

10. <u>CLOSED SESSION</u> – None.

11. <u>ADJOURNMENT</u>- on call by Mayor Pierce, the City Council adjourned its meeting at 9:26 p.m. in memory of Joan Manning former long-time Clayton resident and volunteer and Lou Gernhardt a long-time volunteer who passed away recently.

The next regularly scheduled meeting of the City Council will be May 5, 2020.

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Respectfully submitted,

Janet Calderon, City Clerk

APPROVED BY THE CLAYTON CITY COUNCIL

Julie Pierce, Mayor

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STAFF REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: JENNIFER GIANTVALLEY, ACCOUNTING TECHNICIAN

DATE: 05/05/2020

SUBJECT: FINANCIAL DEMANDS AND OBLIGATIONS OF THE CITY

<u>RECOMMENDATION</u>:

It is recommended the City Council, by minute motion, approve the financial demands and obligations of the City for the purchase of services and goods in the ordinary course of operations.

| Attached Report | Purpose | Date | Amo | unt |
|--------------------------|------------------|----------------|-----|------------|
| Open Invoice Report | Accounts Payable | 4/27/2020 | \$ | 109,464.39 |
| Cash Requirements Report | Payroll, Taxes | 4/22/2020 | | 77,260.78 |
| | Total F | Total Required | | 186,725.17 |

Attachments:

- 1. Open Invoice Report, dated 4/27/20 (4 pages)
- 2. Cash Requirements report PPE 4/19/20 (1 page)

| Vendor Name | Due Date | Invoice Date | Invoice Number | Invoice Description | Invoice Balance | | Discount Expires On | Net Amount Due |
|-------------------------------------|-----------|-----------------|----------------|---|--------------------|----------|------------------------|----------------|
| | | | | | Balance | Discount | | Net Amount Due |
| Rafael Alas | | | | | | | | |
| Rafael Alas | 4/23/2020 | 4/23/2020 | 050920 | CCP refund | \$156.00 | \$0.00 | | \$156.00 |
| | | | | – Totals for Rafael Alas | \$156.00 | \$0.00 | | \$156.00 |
| American Fidelity Assurance Company | , | | | | | | | |
| American Fidelity Assurance Company | 3/20/2020 | 3/20/2020 | 2065493 | FSA PPE 3/22/20 | \$83.07 | \$0.00 | | \$83.07 |
| American Fidelity Assurance Company | 4/20/2020 | 4/3/2020 | 2066975 | FSA PPE 4/5/20 | \$83.07 | \$0.00 | | \$83.07 |
| American Fidelity Assurance Company | 4/20/2020 | 4/17/2020 | 2068036 | FSA PPE 4/19/20 | \$83.07 | \$0.00 | | \$83.07 |
| American Fidelity Assurance Company | 4/20/2020 | 3/31/2020 | D129593 | Supplemental insurance March 20 | \$583.34 | \$0.00 | | \$583.34 |
| American Fidelity Assurance Company | 4/30/2020 | 4/30/2020 | D143134 | Supplemental insurance April 20 | \$583.34 | \$0.00 | | \$583.34 |
| | | | | - Totals for American Fidelity Assurance Company | \$1,415.89 | \$0.00 | | \$1,415.89 |
| AT&T (CalNet3) | | | | | | | | |
| AT&T (CalNet3) | 4/22/2020 | 4/22/2020 | 14647219 | Phones 3/22/20-4/21/20 | \$1,190.26 | \$0.00 | | \$1,190.26 |
| | | | | Totals for AT&T (CalNet3) | \$1,190.26 | \$0.00 | | \$1,190.26 |
| Authorize.net | | | | | | | | |
| Authorize.net | 4/2/2020 | 4/2/2020 | March20 | Online credit card gateway fee March 2020 | \$32.55 | \$0.00 | | \$32.55 |
| | | | | Totals for Authorize.net | \$32.55 | \$0.00 | | \$32.55 |
| Samuel Awad | | | | | | | | |
| Samuel Awad | 4/2/2020 | 4/2/2020 | 041920 | CCP refund | \$116.00 | \$0.00 | | \$116.00 |
| | | | | Totals for Samuel Awad | \$116.00 | \$0.00 | | \$116.00 |
| Burris Window Shades | | | | | | | | |
| Burris Window Shades | 1/27/2020 | 1/27/2020 | 3194 | HH repair shades | \$420.00 | \$0.00 | | \$420.00 |
| | | | | Totals for Burris Window Shades | \$420.00 | \$0.00 | | \$420.00 |
| CA Department of Justice | | | | | | | | |
| CA Department of Justice | 4/3/2020 | 4/3/2020 | 445836 | Fingerprinting | \$32.00 | \$0.00 | | \$32.00 |
| | | | | Totals for CA Department of Justice | \$32.00 | \$0.00 | | \$32.00 |
| CalPERS Health | | | | | | | | |
| CalPERS Health | 5/8/2020 | 4/14/2020 | 16015401 | Medical May 2020 | \$31,950.53 | \$0.00 | | \$31,950.53 |
| | | | | Totals for CalPERS Health | \$31,950.53 | \$0.00 | | \$31,950.53 |
| CalPERS Retirement | | | | | | | | |
| CalPERS Retirement | 4/24/2020 | 4/24/2020 | CC042420 | City council retirement ending 4/24/20 | \$79.33 | \$0.00 | | \$79.33 |
| CalPERS Retirement | 4/21/2020 | 4/21/2020 | 041920 | Retirement PPE 4/19/20 | \$17,007.81 | \$0.00 | | \$17,007.81 |
| | | | | - Totals for CalPERS Retirement | \$17,087.14 | \$0.00 | | \$17,087.14 |
| Cintas Corporation | | | | | | | | |
| Cintas Corporation | 4/16/2020 | 4/16/2020 | 4048191926 | PW uniforms through 4/16/20 | \$49.44 | \$0.00 | | \$49.44 |
| Cintas Corporation | 4/23/2020 | 4/23/2020 | 4048757961 | PW uniforms through 4/23/20 | \$49.44 | \$0.00 | | \$49.44 |

| Vendor Name | Due Date | Invoice Date | Invoice Number | Invoice Description | Invoice Balance | Potential Discount | Discount Expires On | Net Amount Due |
|---------------------------------------|-----------------|-----------------|--------------------------|---|---|-----------------------|------------------------|----------------|
| | | | | Totals for Cintas Corporation | \$98.88 | \$0.00 | | \$98.88 |
| City of Antioch | | | | | | | | |
| City of Antioch | 2/27/2020 | 2/27/2020 | 22620 | Vehicle maint #1737 | \$3,173.90 | \$0.00 | | \$3,173.90 |
| | | | 22020 | Totals for City of Antioch | \$3,173.90 | \$0.00 | | \$3.173.90 |
| | | | | Totals for Ony of Antioch | <i>\$</i> 5,175.90 | <i>\$0.00</i> | | \$5,175.90 |
| City of Concord | | | | | | | | |
| City of Concord | 4/16/2020 | 4/16/2020 | 83661 | Printing-Confiscated firearms receipt | \$32.70 | \$0.00 | | \$32.70 |
| | | | | Totals for City of Concord | \$32.70 | \$0.00 | | \$32.70 |
| Contra Costa County Department of C | onservation & I | Development | | | | | | |
| Contra Costa County Department of Co | 3/31/2020 | 3/31/2020 | Q3 2020 | CASp fees Q3FY20 | \$394.40 | \$0.00 | | \$394.40 |
| | | To | tals for Contra Costa Co | | \$394.40 | \$0.00 | | \$394.40 |
| Contra Costa County Public Works De | pt | | | | | | | |
| Contra Costa County Public Works Dept | 4/22/2020 | 4/22/2020 | 703048 | Traffic signal maintenance March 20 | \$1,685.86 | \$0.00 | | \$1,685.86 |
| | | | 7 | Totals for Contra Costa County Public Works Dep | \$1,685.86 | \$0.00 | | \$1,685.86 |
| Division of the State Architect | | | | | | | | |
| Division of the State Architect | 3/31/2020 | 3/31/2020 | Q3 FY20 | CASp fees Q3 FY20 | \$46.40 | \$0.00 | | \$46.40 |
| | | | | Totals for Division of the State Architect | \$46.40 | \$0.00 | | \$46.40 |
| Hammons Supply Company | | | | | | | | |
| Hammons Supply Company | 4/7/2020 | 4/7/2020 | 112331 | Maintenance janitorial supplies (COVID-19) | \$152.69 | \$0.00 | | \$152.69 |
| | | | | Totals for Hammons Supply Company | \$152.69 | \$0.00 | | \$152.69 |
| Harris & Associates, Inc. | | | | | | | | |
| Harris & Associates, Inc. | 4/22/2020 | 4/22/2020 | 44540 | Engineering svcs 2/23/20-3/28/20 | \$1,791.25 | \$0.00 | | \$1,791.25 |
| Harris & Associates, Inc. | 4/22/2020 | 4/22/2020 | 44539 | Engineering inspections 2/23/20-3/28/20 | \$5,505.00 | \$0.00 | | \$5,505.00 |
| Harris & Associates, Inc. | 4/22/2020 | 4/22/2020 | 44541 | Engineering svcs 2/23/20-3/28/20 | \$1,846.25 | \$0.00 | | \$1,846.25 |
| Harris & Associates, Inc. | 4/22/2020 | 4/22/2020 | 44538 | Engineering svcs 2/23/20-3/28/20 | \$9,863.00 | \$0.00 | | \$9,863.00 |
| | | | | Totals for Harris & Associates, Inc. | \$19,005.50 | \$0.00 | | \$19,005.50 |
| ICMA Retirement Corporation | | | | | | | | |
| ICMA Retirement Corporation | 4/20/2020 | 4/20/2020 | 041920 | 457 Plan contributions PPE 4/19/20 | \$1,550.00 | \$0.00 | | \$1,550.00 |
| | | | | Totals for ICMA Retirement Corporation | \$1,550.00 | \$0.00 | | \$1,550.00 |
| J&R Floor Services | | | | | | | | |
| J&R Floor Services | 4/30/2020 | 4/30/2020 | Four2020 | Janitorial services April 2020 | \$1,514.37 | \$0.00 | | \$1,514.37 |
| | | | | Totals for J&R Floor Services | \$1,514.37 | \$0.00 | | \$1,514.37 |
| Carrah Mendoza | | | | | | | | |
| Carrah Mendoza | 4/23/2020 | 4/23/2020 | 061420 | The Grove Park refund | \$132.00 | \$0.00 | | \$132.00 |
| | | | | Totals for Carrah Mendoza | \$132.00 | \$0.00 | | \$132.00 |
| | | | | | <i><i><i>wxxxxxyyxyyyyyyyyyyyyy</i></i></i> | φ0.00 | | ψ152.00 |

MSR Mechanical, LLC

| Vendor Name | Due Date | Invoice Date | Invoice Number | Invoice Description | Invoice Balance | Potential Discount | Discount Expires On | Net Amount Due |
|------------------------------------|------------|-----------------|----------------|---|--------------------|-----------------------|------------------------|----------------|
| MSR Mechanical, LLC | 1/17/2020 | 1/17/2020 | 113175 | HVAC controls maintenance January 20 | \$942.00 | \$0.00 | | \$942.00 |
| | | | | Totals for MSR Mechanical, LLC | \$942.00 | \$0.00 | | \$942.00 |
| Mt Diablo Elementary PFC | | | | | | | | |
| Mt Diablo Elementary PFC | 4/15/2020 | 4/15/2020 | CrossGuard | Deposit refund for Crossing guard FY20 | \$3,435.60 | \$0.00 | | \$3,435.60 |
| | | | | Totals for Mt Diablo Elementary PFC | \$3,435.60 | \$0.00 | | \$3,435.60 |
| Nationwide | | | | | | | | |
| Nationwide | 4/21/2020 | 4/21/2020 | 041920 | 457 Plan contribution PPE 4/19/20 | \$500.00 | \$0.00 | | \$500.00 |
| | | | | Totals for Nationwide | \$500.00 | \$0.00 | | \$500.00 |
| Paysafe Payment Processing | | | | | | | | |
| Paysafe Payment Processing | 4/2/2020 | 3/31/2020 | March20 | OTC bankcard fee March 2020 | \$70.96 | \$0.00 | | \$70.96 |
| Paysafe Payment Processing | 4/2/2020 | 3/31/2020 | March20 | Online bankcard fee Martch 20 | \$126.71 | \$0.00 | | \$126.71 |
| | | | | Totals for Paysafe Payment Processing | \$197.67 | \$0.00 | | \$197.67 |
| PG&E | | | | | | | | |
| PG&E | 5/4/2020 | 4/16/2020 | 041620 | Energy 3/17/20-4/15/20 | \$18,190.01 | \$0.00 | | \$18,190.01 |
| PG&E | 5/11/2020 | 4/23/2020 | 042320 | Energy 3/24/20-4/23/20 | \$3,801.62 | \$0.00 | | \$3,801.62 |
| | | | | Totals for PG&E | \$21,991.63 | \$0.00 | | \$21,991.63 |
| Riso Products of Sacramento | | | | | | | | |
| Riso Products of Sacramento | 4/21/2020 | 4/21/2020 | 207195 | Copier usage 3/20/20-4/19/20 | \$35.65 | \$0.00 | | \$35.65 |
| | | | | Totals for Riso Products of Sacramento | \$35.65 | \$0.00 | | \$35.65 |
| Emma Cantor Robles | | | | | | | | |
| Emma Cantor Robles | 4/23/2020 | 4/23/2020 | 052320 | CCP refund | \$297.00 | \$0.00 | | \$297.00 |
| | | | | Totals for Emma Cantor Robles | \$297.00 | \$0.00 | | \$297.00 |
| Site One Landscape Supply, LLC | | | | | | | | |
| Site One Landscape Supply, LLC | 1/23/2020 | 1/23/2020 | 96940954-001 | Landscape tools | \$211.40 | \$0.00 | | \$211.40 |
| | | | | Totals for Site One Landscape Supply, LLC | \$211.40 | \$0.00 | | \$211.40 |
| Sharon Slonecker | | | | | | | | + |
| Sharon Slonecker | 4/23/2020 | 4/23/2020 | EH051620 | EH deposit refund | \$1,000.00 | \$0.00 | | \$1,000.00 |
| Sharon Stonecker | -1/25/2020 | 4/23/2020 | E11031020 | Totals for Sharon Slonecker | \$1,000.00 | \$0.00 | | \$1,000.00 |
| | | | | | \$1,000.00 | \$0.00 | | \$1,000.00 |
| Stericycle Inc | 5/1/2020 | 5/1/2020 | 2005020126 | | ¢02.27 | ¢0.00 | | ¢92.27 |
| Stericycle Inc | 5/1/2020 | 5/1/2020 | 3005079176 | Medical waste disposal | \$83.37 | \$0.00 | | \$83.37 |
| | | | | Totals for Stericycle Inc | \$83.37 | \$0.00 | | \$83.37 |
| Letecia Tillman | | | | | | | | |
| Letecia Tillman | 4/23/2020 | 4/23/2020 | 051720 | CCP refund | \$156.00 | \$0.00 | | \$156.00 |
| | | | | Totals for Letecia Tillman | \$156.00 | \$0.00 | | \$156.00 |
| | | | | | | | | |

Western Exterminator

| Western Exterminator | 3/31/2020 | 3/31/2020 | 7970300 | Pest control March 2020 | \$427.00 | \$0.00 | \$427.00 |
|----------------------|-----------|-----------|---------|---------------------------------|--------------|--------|--------------|
| | | | | Totals for Western Exterminator | \$427.00 | \$0.00 | \$427.00 |
| | | | | GRAND TOTALS: | \$109,464.39 | \$0.00 | \$109,464.39 |

CASH REQUIREMENTS

CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR ELECTRONIC FUNDS TRANSFERS (EFT) FOR CHECK DATE 04/22/20: \$77,260.78

| RANSACTION SUMMARY | | |
|-------------------------------|--|----------|
| SUMMARY BY TRANSACTION TYPE - | TOTAL ELECTRONIC FUNDS TRANSFER (EFT) CASH REQUIRED FOR NEGOTIABLE CHECKS &/OR EFT | <u> </u> |
| | TOTAL REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES CASH REQUIRED FOR CHECK DATE 04/22/20 | <u> </u> |

TRANSACTION DETAIL

ELECTRONIC FUNDS TRANSFER - Your financial institution will initiate transfer to Paychex at or after 12:01 A.M. on transaction date.

| | | | | | | BANK DRAFT AMOUNTS |
|-------------|---------------------|----------------|----------------|--------------------------------|-------------------------------------|--------------------|
| TRANS. DATE | BANK NAME | ACCOUNT NUMBER | PRODUCT | DESCRIPTION | | & OTHER TOTALS |
| 04/21/20 | BANK OF AMERICA, NA | xxxxxx4799 | Direct Deposit | Net Pay Allocations | 60,583.25 | · · · · · |
| 04/21/20 | BANK OF AMERICA, NA | xxxxxx4799 | Direct Deposit | Deductions with Direct Deposit | 663.50 | 61,246.75 |
| 04/21/20 | BANK OF AMERICA, NA | xxxxx4799 | Readychex® | Check Amounts | 1,471.59 | 1,471.59 |
| 04/21/20 | BANK OF AMERICA, NA | xxxxx4799 | Garnishment | Employee Deductions | 75.00 | 75.00 |
| | | | | | 75.00 | 10.00 |
| | | | | | EFT FOR 04/21/20 | 62,793.34 |
| 04/22/20 | BANK OF AMERICA, NA | xxxxxx4799 | Taxpay® | Employee Withholdings | | |
| | | | | Medicare | 1,229.35 | |
| | | | | Fed Income Tax | 8,353.75 | |
| | | | | CA Income Tax | <u>3,320.33</u> 12,903.43 | |
| | | | | Employer Liabilities | | |
| | | | | Medicare | 1,229.39 | |
| | | | | Fed Unemploy | 52.83 | |
| | | | | CA Unemploy | 272.99 | |
| | | | | CA Emp Train | 8.80 | 14,467.44 |
| | | | | Total Liabilities | 1,564.01 | 17,107,17 |
| | | | | | EFT FOR 04/22/20 | 14,467.44 |
| | | | | | TOTAL EFT | 77,260.78 |
| | | | | | | |

REMAINING DEDUCTIONS / WITHHOLDINGS / LIABILITIES - Paychex does not remit these funds. You must ensure accurate and timely payment of applicable items.

| TRANS. DATE 04/22/20 | BANK NAME Refer to your records for accoun | ACCOUNT NUMBER Information | PRODUCT Payroll | DESCRIPTION Employee Deductions | | <u>TOTAL</u> |
|-------------------------|---|-------------------------------|--------------------|---|-----------------|--------------|
| | | | | 1959 Surv. Ben. 414h2 EE PD ER Cont. | 10.23 184.59 | |

- -

04/06/20 - 04/19/20 04/22/20



AGENDA REPORT

TO: HONORABLE MAYOR AND COUNCILMEMBERS

FROM: Janet Calderon, City Clerk

DATE: May 5, 2020

SUBJECT: Biennial Review of Conflict of Interest Code

RECOMMENDATION

By minute motion, direct the City Clerk to review Clayton's Conflict of Interest Code and submit a notice to the City Council no later than October 1, 2020 indicating whether or not amendments are required or that no amendments are necessary.

BACKGROUND

The Political Reform Act requires every local government agency to review its conflict of interest code biennially to determine if it is accurate or, alternatively, that the code must be amended. Once the determination has been made, a notice must be submitted to the Code Reviewing Body (City Council) no later than October 1 of even-numbered years.

Therefore, the City Council must, no later than July 1, 2020, officially instruct its city organization to review its code and submit a notice to the City Council that either amendments are required or that no amendments are necessary. This action constitutes the initiation of the procedure required by State law.

FISCAL IMPACT None.



AGENDA REPORT

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: Elise Warren, Chief of Police

DATE: City Council Meeting Date (May 5, 2020)

SUBJECT: A Resolution Approving Certain Contracts Related to the Purchase and Outfitting of a New Replacement Police Patrol Vehicle and Authorize the Disposal of a Police Vehicle (Unit 1734) as Surplus to the Needs of the City

RECOMMENDATION

It is recommended the City Council adopt the attached Resolution awarding various contracts for the purchase and outfitting of a new 2021 Ford Police Interceptor SUV (police replacement vehicle) as follows:

- Purchase of a 2021 Ford Police Interceptor from Folsom Lake Ford; \$42,792.40, matching the State of California's competitive bid process price, Contract #1-18-23-14B;
- 2. Purchase of emergency equipment from LEHR, and labor to outfit the vehicle; \$21,103.29
- 3. Decals, striping and associated lettering from FASTSIGNS; \$777.50

The total proposed expenditure is to be \$64,284.44 from the Capital Equipment Replacement Fund (CERF)

BACKGROUND

The City of Clayton's Police Department currently has a fleet of eight (8) patrol vehicles. In the past, the police department typically replaced one (1) vehicle each year with a new police "interceptor" vehicle which is specifically designed to serve as a patrol vehicle.

The newest vehicle usually replaces the most unserviceable vehicle in the police department's fleet. On this occasion, that unserviceable vehicle is a 2011 Ford Crown Victoria (unit number 1734), which has 91,000 miles on it.

Typically when a new patrol vehicle is placed into service, all available equipment from the outgoing vehicle is reused to help control costs. However, this reuse is limited in this transition as the new patrol vehicle is a new police interceptor (SUV) and the unserviceable vehicle is a Crown Victoria model.

DISCUSSION

The Ford Police Interceptor (PIU) platform is replacing our older Ford Crown Victoria models, which are no longer in production. In Model year 2020, Ford started production of the totally re-designed Police Interceptor Utility. This was the first major redesign of the vehicle since it was first offered in 2013. The Ford PIU has served us well, with no known problems.

Due to the redesign, center consoles, prisoner partitions, prisoner seating, cargo area partitions, rear storage, cargo floor, and electronic tray products are requiring redesigns from the aftermarket manufacturers (Whelen, Code 3 PSE, Setina, etc.,) to accommodate the new model year vehicle dimensions.

Our minimum staffing is typically two officers on patrol at any given time. The Police Department also routinely staffs "special events" where numerous officers are on duty at the same time. The Police Department utilizes its Patrol Truck in the fleet to move and place the Command Trailer and Radar Trailer, as needed, in addition to regular patrol services. Patrol vehicles also need routine maintenance, can suffer unexpected mechanical, communication and emergency equipment failures. By maintaining a fleet of eight (8) vehicles we assure our capability to support all these missions simultaneously. Additionally, vehicles are utilized by police staff as a visual deterrent in response to criminal activity and for traffic calming purposes.

After a competitive statewide bid process, Folsom Lake Ford was selected as the supplier of Ford vehicles to the State of California. Folsom Ford of Folsom met the competitively-bid contract price and will deliver the vehicle upon completion

FISCAL IMPACTS

The City routinely purchases one patrol vehicle per budget year. The purchase of this patrol replacement vehicle will be incorporated into the 2020/2021 adopted budget which will allocated \$64,284.44 for the acquisition. Monies for the purchase are set aside annually in the Capital Equipment Replacement Fund (CERF). The Finance Manager has confirmed the CERF's cash balance is approximately \$75,579.56 after the expenditure of these monies.

The purchase will require the expenditure of monies as follows:

| 2. | Purchase of new vehicle from Future Ford Parts and labor to outfit the new car Graphics, striping and decals | 1 | \$ 42,792.40 \$ 21,103.29 <u>\$ 777.50</u> |
|----|--|-------|--|
| | | Total | \$64,284.44 |

Surplus patrol vehicles are typically disposed of at public auction. Many factors impact what a used vehicle will sell for. This vehicle is expected to sell for \$2,000-\$3,000.

All proceeds from the sale of this surplus vehicle belong to the taxpayers (City) and will be placed into the City's Equipment Replacement Fund (CERF).

ATTACHMENTS Quote from Folsom Lake Ford Quote from LEHR Quote from Fast Signs ROLSOMILAKE

Ford

THE FORD

SOURCE

12755 FOLSOM BOULEVARD FOLSOM, CA 95630 • (916) 353-2000

2020 ORDER-20-22 WEEKS

FINAL ORDERS DUE 4/3/2020

| K8A | 4DR AWD POLICE .119.09" WB |
|------------|-----------------------------------|
| UM | AGATE BLACK |
| 9 | CLTH BKTS/VNL R |
| 6 | EBONY |
| 500A | EQUIP GRP |
| | .AM/FM STEREO |
| 99B | 3.3L V6 TIVCT |
| 44U | |
| √52P | DR LOCK PLUNGER |
| | CA BOARD FEES |
| 17T | CARGO DOME LAMP |
| 19K | |
| 19V | R CAM ON DEMAND |
| 21L | FRONT AUX LIGHT |
| | 50 STATE EMISS |
| | REAR AUX LIGHTS |
| | COURTESY DISABL |
| | ENGINE IDLE |
| | DUAL LED LAMPS |
| 52T | |
| | BLIND SPOT INFO |
| 59B | KEY CODE 1284X |
| 60R | NOISE SUPPRESS |
| 63B | SD MARKER LGHTS |
| 63L | QTR GLASS LIGHT |
| 63V | CARGO VAULT |
| 66A | FRONT HDLMP PKG |
| | .GRILL WIRING |
| 66C | REAR LIGHT PKG |
| 68B | PERIMETER ALERT |
| 76D 76P | DEFLECTOR PLATE |
| | PRE COLL ASSIST |
| 76R 85R | REVERSE SENSING |
| 86T | RR MOUNT PLATE RR TAILLAMP HSG |
| 001 | AN TAILLAWF HSG |

DANIEL A. RAIMONDI Fleet Director

REVISION

(916) 353-2000, Ext.376 Toll Free 1-800-655-0555 Cell (916) 825-1622 Fax (916) 353-2078 danr@folsomlakeford.com

3/10/2020

LESS \$500.00 DISCOUNT 20 DAY PAYMENT

DELIVERED

INCLUDES PAINTED WHITE ROOF AND 4 DOORS



Sales Quote

Page: 1

Mike McGee

| 661 Garcia Avenue Pittsburg, CA 94565 Phone: 925-370-2144 | Quote Number: 23049 Document Date: 4/2/2020 | |
|--|---|--|
| | Terms: Net 30 Payment Method: | |
| Sell Clayton Police Department To: (Tim Marchut 6000 Heritage Trail Clayton, CA 94517 | Ship Clayton Police Department To: Tim Marchut 6000 Heritage Trail Clayton, CA 94517 | |
| Phone: | Phone: | |
| Ship Via Installation | Customer ID 1656 | |

SalesPerson

Location: Lehr - Pittsburg Blanket PO:

Vehicle Information:

2020 FORD PIU, Unit: PATROL

| Item No. | Description | Category | Quantity | Unit Price | Total Price |
|-------------------|--|----------------|----------|------------|-------------|
| Z3 | SIREN CONTROLER | CODE 3 | 1 | 795.00 | 795.00 |
| Z3-SWIF | STEER WHEEL MOD | CODE 3 | 1 | 150.00 | 150.00 |
| Z3HUB | Z3 HUB | CODE 3 | 1 | 99.51 | 99.51 |
| C3100PIU-2 | 1 C3100 SPEAKER & DR & PS BRACKETS 15-19 | CODE 3 | 1 | 169.49 | 169.49 |
| SPKR-BKT-DS-PIU20 | C3100 SPEAKER BKT D/S 2020 UTIL THIS IS THE CORRECT BRACKET FOR THE KIT LISTED ABOVE | CODE 3 | 1 | | |
| C3100X | SPEAKER ONLY | CODE 3 | 1 | 135.00 | 135.00 |
| 3450 | SIREN AMP | CODE 3 | 1 | 290.80 | 290.80 |
| P47-CLAYTON | 47" DUAL LEVEL | WHELEN | 1 | 2,165.00 | 2,165.00 |
| PK1134ITU20TM | 8XL 1/2 Coated 1/2 Vinyl Mesh Tall Man Setina | SETINA | 1 | 655.20 | 655.20 |
| GK11191B1SSSCA | DUAL T-RAIL GUN MT 1 BLAC-RAC LOCK/1 SHOTGUN LOCK | SETINABLR C | 1 | 740.05 | 740.05 |
| QK2121ITU20 | REPL SEAT SMART BELT W/CENTER PULL SEAT BELT | SETINA | 1 | 1,039.20 | 1,039.20 |
| PK0123ITU202ND | #12VS VINYL COATED EXP METAL REAR PARTITION | SETINA | 1 | 351.20 | 351.20 |
| TK0241ITU20 | CARGO BOX DSC-DRAWER/SLD/COMBO BSN- BASE/SLD/NO LK | SETINA | 1 | 1,146.65 | 1,146.65 |
| TPA9289 | LOWER RADIO TRAY | SETINA | 1 | 324.70 | 324.70 |
| MCRNTR | MICRON RED STUD | WHELENPR | 1 | 87.68 | 87.68 |
| MCRNTB | MICRON BLU STUD | WHELENPR | 1 | 87.68 | 87.68 |
| CW0411 | COMPARTMENT LHT REAR HATCH | CODE 3 | 1 | 79.88 | 79.88 |
| HB6PAK-PI-RB | HIDE-A-BLAST6PK SPLIT R/B | CODE 3 | 2 | 87.53 | 175.06 |
| MMSU-1 | MAGNETIC MIC KIT | MAGMIC | 2 | 29.75 | 59.50 |
| CC-UV20-L-18 | 2020 PI SUV 18" L-SHAPE CONS, 8" SLP, 10" LVL | TROY PRO | 1 | 368.25 | 368.25 |
| FP-C3-Z3 | FACE PLATE 4" | TROY PRO | 1 | | |
| FP-MXTL2500 | FACE PLATE 3" | TROY PRO | 1 | | |
| AC-INBHG | 4" INTERNAL BEVERAGE HOLDER | TROY PRO | 1 | 39.37 | 39.37 |
| FP-BLNK1 | FACE PLATE 1" BLANK | TROY PRO | 2 | | |
| FP-BLNK2 | FACE PLATE 2" BLANK | TROY PRO | 2 | | |
| AC-TB-ARMMNT-58 | CONSOLE MOUNTED HEIGHT ADJ SWIVEL ARM REST | TROY PROD | 1 | 162.75 | 162.75 |
| DH-UNIV | DISPLAY HOLDER FOR VESA 75MM, 100MM & 4 1/8 | HINT | 1 | 88.81 | 88.81 |
| TM-5502-UNIB | HINT TABLET & KEYBOARD MNT-DOUBLE POST | HINT | 1 | 573.07 | 573.07 |



Sales Quote

Page: 2

Mike McGee

| 661 Garcia Avenue Pittsburg, CA 94565 Phone: 925-370-2144 | Quote Number: 23049 Document Date: 4/2/2020 |
|--|--|
| | Terms: Net 30 Payment Method: |
| Sell Clayton Police Department To: (Tim Marchut | Ship Clayton Police Department To: Tim Marchut |
| 6000 Heritage Trail Clayton, CA 94517 Phone: | 6000 Heritage Trail Clayton, CA 94517 Phone: |
| Ship Via Installation | Customer ID 1656 |

SalesPerson

Location: Lehr - Pittsburg Blanket PO:

Vehicle Information:

2020 FORD PIU, Unit: PATROL

| Item No. | Description | Category | Quantity | Unit Price | Total Price |
|-------------|--|----------------|----------|------------|-------------|
| MR6-W | MR6 LIGHT WHT | CODE 3 | 2 | 85.865 | 171.73 |
| NP3BB | NANO-3 PIONEER BAIL MT 12V BLK FRONT GRILL | WHELEN | 2 | 145.60 | 291.20 |
| 3SC0CDCR | COMPARTMENT LIGHT PASSENGER AREA | WHELEN | 2 | 52.50 | 105.00 |
| ECVDMLTALDC | LED DOME LIGHT | SOUNDOF | 1 | 60.20 | 60.20 |
| B500T | FIRE EXTINGUISHER 5LB ABC DRY CHEMICAL | MISC | 1 | 70.00 | 70.00 |
| CO400 | CO2 ALARM | MISC | 1 | 23.00 | 23.00 |
| INSTALL | INSTALL MATERIALS | OTHER | 1 | 125.00 | 125.00 |
| EX0011 | PATROL POWER HARNESS FRT MOUNT PI UTILITY 2020 | PATROLPO WR | 1 | 695.00 | 695.00 |
| LGMM-EXT-R | LGMM THICK PANEL ANTENNA ADAPTER KIT- UTILITY | PANORAM A | 1 | 34.96 | 34.96 |
| MB8U | CABLE 17' RG58U | RADIO | 1 | 16.50 | 16.50 |
| LARNMOQW800 | 806-896MHZ 1/4 WAVE ANTENNA | RADIO | 1 | 17.57 | 17.57 |
| HKN6169B | 17' REMOTE HEAD CABLE XTL RADIO | RADIO | 1 | 85.00 | 85.00 |
| B-ECL556-A | ECOLOCK-2020 UTILITY | INTRMOTI | 1 | 650.00 | 650.00 |
| I | INSTALLATION CHARGES | LABOR | 1 | 3,800.00 | 3,800.00 |
| F | Shipping Charges Customer Supplied Materials Mobile Radio - GJ CF33 Dock - Power Supply Keyboard - Cradlepoint - | OTHER | 1 | 250.00 | 250.00 |
| 806-0022-00 | OEM Options 66A - 86T - 66C - 21L 43A - 63L - 63B DSR 2 ANTENNA RADAR 2020 FI SUV COMBO MOUNT 2020 FI SUV REAR MOUNT REMOTE DISPLY CABLE | STALKER | 1 | 3,335.00 | 3,335.00 |

| Amount Subject to Sales Tax | 19264.01 | Subtotal: | |
|------------------------------|----------|------------------|-------------|
| Amount Exempt from Sales Tax | 250.00 | Total Sales Tax: | |
| | | Total: | \$21,103.29 |



PLEASANT HILL FASTSIGNS

3381 Vincent Rd. Suite J Pleasant Hill, CA 94523 Email: 16@fastsigns.com Phone: (925) 476-5163 Fax: (925) 933-2679

ESTIMATE:

Page 1 of 1 Entered By: Date Printed: PH 27833

3/10/2020 11:16:50AM

Monique Hester Monique Hester 3/10/2020 12:06:14PM

Project Description: INSTALLED - POLICE CAR GRAPHICS 2020 Ford Explorer Interceptor Utility #1

Customer: CLAYTON POLICE

Ordered by: TIM MARCHUT Phone: (925) 437-2103 6000 HERITAGE TRAIL CLAYTON, CA 94517

Email: TIM.MARCHUT@CLAYTONPD.CO

Dear TIM:

THIS ESTIMATE MAY CHANGE WITH ADDITIONS OR CHANGES TO ITEMS QUOTED.

Sincerely,

Monique Hester Customer Service Rep

| PRODI | JCT DESCRIPTION | QTY | SIDES | НхW | UNIT COST | TOTALS |
|--------|---|-----|---------|-----------|------------|----------|
| RTA | * RTA Lettering (Based on Total Area, Height by Width) | 1 | 1 | 1 x 1 | \$375.00 | \$375.00 |
| Color: | SAPPHIRE/WHITE | | | | | |
| Text: | POLICE EMBLEM ON BOTH SIDES OF CAR SF LETTERING ON TRUNK LIP, #1745. SMALL VEHICLE IDENTIFICATION #'S (4-SET X1) 1745 (ROOF) RTA | | G ACROS | S FRONT & | REAR DOORS | |
| MISC | * 3M Scotchgard Clear Paint Protection for rear doors | 1 | 1 | 30 x 6 | \$125.00 | \$125.00 |
| MISC | * NON-TAXED LABOR | 1 | 1 | 0 x 0 | \$225.00 | \$225.00 |
| Text: | INSTALLATION | | | | | |

TERMS: Payment due upon completion of order.

| ESTIMATE RECEIVED/APPROVED BY: X CUSTOMER SIGNATURE | / / DATE | Line Item Total: Tax Exempt Amt: Subtotal: Taxes: Total: | \$725.00 \$125.00 \$725.00 \$52.50 \$777.50 |
|---|-------------|--|---|
| P.O./Credit Card # | Exp:/ | Deposit Required: | \$388.75 |

Bill To: CLAYTON POLICE Attention: TIM MARCHUT 6000 HERITAGE TRAIL CLAYTON, CA 94517

Thank You for choosing FASTSIGNS

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AGENDA REPORT

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

FROM: Ikani Taumoepeau, Director of Emergency Services

DATE: May 5, 2020

SUBJECT: Continuation of the Local Emergency Declaration Regarding Novel Corona Virus (COVID-19) Indefinitely

RECOMMENDATION

Continue the Local Emergency Declaration regarding the Corona Virus (COVID-19) to an unspecified date until the Shelter-In-Place Order is lifted.

BACKGROUND

Since the original Order on March 16, there have been two updated Shelter-In-Place mandates that followed, with the newest Order commencing May 4 to May 31, 2020. The new Order introduces a framework to guide decisions about further easing restrictions, focusing on progress achieved addressing COVID-19 and ensuring that there are adequate health care resources available.

The major changes in the new Order include:

- Allowing all construction as long as they abide by best practice social distancing safety protocols. There will be protocols for three types of construction situations: small, large projects, and specifics for Public Works.
- Allow most or all outdoor businesses and recreation activities. Outdoor activities like landscaping. Outdoor recreation activities that don't require shared equipment and can easily apply social distancing like golf and tennis.
- Guidelines around childcare for groups ages 6-12 years
- Guidelines for youth (18 and under) activities for groups ages 6-12 years.

FISCAL IMPACT N/A

Attachment:

AGENDA REPORT

TO: HONORABLE MAYOR AND COUNCIL MEMBERS

- FROM: Councilmember Carl "CW" Wolfe Councilmember Tuija Catalano
- DATE: May 5, 2020
- SUBJECT: Discuss and Consider the LGBT Pride Month Proclamation in the City of Clayton

RECOMMENDATION

Discuss and consider the proclamation recognizing June as LGBT Pride month in the City of Clayton

BACKGROUND

Councilmember Catalano and Councilmember Wolfe worked together to draft a proclamation for Pride Month.

Attachment:

• Draft of the LGBT Proclamation Recognizing June as Pride Month in Clayton

recognizing June as LGBT Pride Month in the City of Clayton

WHEREAS, the City of Clayton is a welcoming community and an exceptional place to live, work and visit; and

WHEREAS, the City of Clayton is strengthened by diversity of ethnic, cultural, racial, gender and sexual identities of its residents, all of whom contribute to the vibrant character of our City; and

WHEREAS, the City of Clayton has a diverse Lesbian, Gay, Bisexual, Transgender (LGBT) community, and is committed to supporting visibility, dignity and equality for all community members so that all residents can live free from discrimination; and

WHEREAS, various advancements have been made with respect to equitable treatment of lesbians, gay men, bisexual, transgender, and questioning persons throughout the nation, but there continues to be some opposition against people from this community and around the world making it important for cities like Clayton to stand up and show support for our residents who are affected; and

WHEREAS, several cities across the United States recognize and celebrate June as LGBT Pride Month; and

WHEREAS, June has become a symbolic month in which lesbian women, gay men, bisexual people, transgender people, and supporters come together in various celebrations of pride; and

WHEREAS, the rainbow flag, also known as the LGBT pride flag or gay pride flag, has been used since the 1970's as a symbol of Lesbian, Gay, Bisexual, Transgender pride and LGBT social movements; and

WHEREAS, flying the rainbow flag at City Hall and other City owned and maintained flagpoles throughout the month of June further symbolizes the City's celebration of diversity and support for the Lesbian, Gay, Bisexual, and Transgender community; and

NOW, **THEREFORE**, the City Council of the City of Clayton does hereby declare the month of June as "LGBT Pride Month" in Clayton, California, and invites everyone to reflect on ways in which we all can live and work together with a commitment to mutual respect and understanding, and further, recognizes Pride Month by flying the rainbow flag at several City flagpoles during the month of June.

Dated: May 5, 2020

Julie Pierce, Mayor



AGENDA REPORT

- TO: HONORABLE MAYOR AND COUNCIL MEMBERS
- FROM: Ikani Taumoepeau, City Manager
- DATE: May 5, 2020
- SUBJECT: Adopt a Resolution Directing Staff to Fly the Rainbow Flag at City Hall, Clayton Library, and The Grove Throughout the Month of June and Discuss and Consider a Possible Ceremony to Raise the Pride Flag.

RECOMMENDATION

Adopt a resolution directing staff to fly the rainbow flag at City Hall, Clayton Library, and The Grove throughout the month of June.

City Council may desire to discuss and consider a possible ceremony to raise the Pride Flag in June.

BACKGROUND

At the April 21, 2020 meeting, the City Council unanimously approved that the Rainbow Flag be flown at City Hall, Clayton Library, and The Grove throughout the month of June further symbolizing the City's recognition of diversity and inclusiveness.

DISCUSSION

Attached is the resolution for adoption by the City Council that demonstrates Clayton's commitment to diversity and inclusivity by declaring June as LGBTQ+ Pride month in the City and directing staff to fly the Rainbow Flag at the approved locations.

FISCAL IMPACTS

Any materials and supplies will be donated to the City. This project requires minimal staff time to implement.

ATTACHMENTS

- Resolution directing staff to fly the Rainbow Flag throughout the month of June
- Diagram of the proposed flag configuration for a single flag pole

CITY RESOLUTION NO. - 2020

A RESOLUTION RECOGNIZING JUNE 2020 AS LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER, PLUS (LGBTQ+) PRIDE MONTH IN THE CITY OF CLAYTON AND DIRECTING STAFF TO FLY THE RAINBOW FLAG AT CITY HALL, CLAYTON LIBRARY, AND THE GROVE THROUGHOUT THE MONTH OF JUNE

THE CITY COUNCIL City of Clayton, California

WHEREAS, the City of Clayton has a diverse Lesbian, Gay, Bisexual, Transgender, Questioning, Plus (LGBTQ+) community and is committed to supporting visibility, dignity, and equity for all people in the community; and

WHEREAS, many of the residents, students, employees, and business owners within the City of Clayton who contribute to the enrichment of our City are part of the LGBTQ+ community; and

WHEREAS, June has become a symbolic month in which LGBTQ+ persons, and supporters, come together in various celebrations of pride; and

WHEREAS, cities across the United States recognize and celebrate June as LGBTQ+ Pride month; and

WHEREAS, the City of Clayton feels it remains important to communicate its support for diversity, inclusivity, equality, and respect in our City, and desires to recognize and celebrate June as LGBTQ+ Pride month; and

WHEREAS, the City of Clayton strives to be a place where all residents and visitors feel accepted and welcome; and

WHEREAS, the Rainbow Flag, also known as the LGBTQ+ Pride Flag or Gay Pride Flag, has been used since the 1970s as a symbol of LGBTQ+ pride and social movements

WHEREAS, flying the City's Rainbow Flag at the various approved sites throughout the month of June further symbolizes Clayton's official recognition of June as LGBTQ+ Pride month reflects the City of Clayton's viewpoint, and symbolizes the City's celebration of diversity and support for the LGBTQ+ community.

NOW, THEREFORE, BE IT RESOLVED that the City Council of Clayton, California does hereby find, determine and approve as follows:

Section 1. Declares the month of June as LGBTQ+ Pride month in the City of Clayton.

<u>Section 2</u>. Directs staff to fly the Rainbow Flag at City Hall, Clayton Library, and The Grove throughout the month of June.

<u>Section 3</u>. This resolution shall become effective immediately upon its passage and adoption.

PASSED, APPROVED AND ADOPTED by the City Council of the City of Clayton, California at a duly-noticed public meeting thereof held on the 5th day of May 2020 by the following recorded vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

THE CITY COUNCIL OF CLAYTON, CA

Julie Pierce, Mayor

ATTEST:

Janet Calderon, City Clerk



